

LOV-001

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

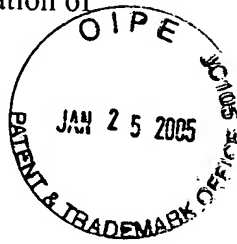
In re the Patent Application of

JACK G. LOVE

Serial No. 10/622,602

Filed: July 17, 2003

For: FLASHLIGHT HOLDER FOR FISHING
NET



Group Art Unit: 2875

Examiner: Ali Alavi

Confirmation No. 4301

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail addressed to: Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450, on Jan. 20, 2005.

Jeffrey L. Thompson
Jeffrey L. Thompson

Registration No. 37,025

AMENDMENT TRANSMITTAL LETTER

Commissioner for Patents
Mail Stop: FEE AMENDMENT
Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

☒

The fee for the claims as amended has been calculated as shown in the following table:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA CLAIMS	RATE	ADD'L FEE
TOTAL CLAIMS	15	MINUS	20	0	x \$9 (small) x \$18 (large)	0
INDEP. CLAIMS	4	MINUS	3	10	x \$44 (small) x \$88 (large)	44
TOTAL						\$44

Serial No. 10/622,602
Docket No. LOV-001

PATENT APPLICATION



The Applicant is a small entity.



A Credit Card Payment Form PTO-2038 is enclosed to cover the fee of \$ 44.00 for additional claims, as calculated above.



An Information Disclosure Statement with copies of the cited references is also enclosed. A Credit Card Payment Form PTO-2038 is enclosed to cover the fee of ____ for this submission.



The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the pendency of this application, or to credit any overpayment, to Deposit Account No. 50-0240.



Applicant's undersigned attorney may be reached by telephone in his Scandia, Kansas Office at:


(785) 335-2248.

All correspondence should continue to be directed to the undersigned at the address listed below.

DATE: **January 20, 2005**

THOMPSON & THOMPSON, P.A.

310 4th Street
P.O. Box 166
Scandia, Kansas 66966-0166
Facsimile (785) 335-2502
Customer No. 26,821


Jeffrey L. Thompson
Registration No. 37,025



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Patent Application of)

JACK G. LOVE)

Serial No. 10/622,602)

Filed: July 17, 2003)

For: FLASHLIGHT HOLDER FOR FISHING)
NET)

Group Art Unit: 2875

Examiner: Ali Alavi

Confirmation No. 4301

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail addressed to: Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450, on Jan. 20, 2005.

Jeffrey L. Thompson
Jeffrey L. Thompson
Registration No. 37,025

AMENDMENT AND RESPONSE TO FIRST OFFICE ACTION

Commissioner of Patents
Mail Stop: FEE AMENDMENT
Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the first Office Action on the merits mailed October 20, 2004

(Paper No. 20041015), please amend the above-referenced application as follows:

Contents

Page

Amendments to the Claims 2

Remarks/Arguments 9

01/28/2005 BABRAHA1 00000046 500240 10622602

01 FC:2201 56.00 DA 44.00 OP